

# AGENDA

**Meeting:** Children's Select Committee  
**Place:** Council Chamber - County Hall, Bythesea Road, Trowbridge, BA14 8JN  
**Date:** Thursday 18 July 2024  
**Time:** 10.30 am

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Please direct any enquiries on this Agenda to [max.hirst@wiltshire.gov.uk](mailto:max.hirst@wiltshire.gov.uk) of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225718215 or email [max.hirst@wiltshire.gov.uk](mailto:max.hirst@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

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## **Pre-meeting information briefing**

There will be a briefing session starting at **9.30am**, immediately before the meeting. Its focus will be on **Oral Health** and will cover:

An overview of the known issues around Child Oral Health in Wiltshire and nationally

## **Membership:**

Cllr Jon Hubbard (Chairman)	Cllr Kelvin Nash
Cllr Jacqui Lay (Vice-Chairman)	Cllr Antonio Piazza
Cllr Helen Belcher OBE	Cllr Mike Sankey
Cllr Mary Champion	Cllr Jo Trigg
Cllr Caroline Corbin	Cllr Mark Verbinnen
Cllr Carole King	Cllr Bridget Wayman
Cllr Kathryn MacDermid	

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## **Substitutes:**

Cllr Trevor Carbin	Cllr Sam Pearce-Kearney
Cllr Daniel Cave	Cllr Ricky Rogers
Cllr Adrian Foster	Cllr Martin Smith
Cllr Johnny Kidney	Cllr Iain Wallis
Cllr Jack Oatley	

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## **Non-Elected Voting Members:**

Dr Mike Thompson	Clifton Diocesan RC Representative
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**Non-Elected Non-Voting Members:**

Nikki Barnett	Further Education Representative
John Hawkins	School Teacher Representative
Maisy Humphrey	Children & Young People's Representative
Declan Kiely	Children & Young People's Representative - Substitute

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## **Recording and Broadcasting Information**

Wiltshire Council may record this meeting for live and/or subsequent broadcast. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By submitting a statement or question for a meeting you are consenting that you may be recorded presenting this and that in any case your name will be made available on the public record. The meeting may also be recorded by the press or members of the public.

Any person or organisation choosing to film, record or broadcast any meeting of the Council, its Cabinet or committees is responsible for any claims or other liability resulting from them so doing and by choosing to film, record or broadcast proceedings they accept that they are required to indemnify the Council, its members and officers in relation to any such claims or liabilities.

Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request. Our privacy policy can be found [here](#).

## **Parking**

To find car parks by area follow [this link](#). The three Wiltshire Council Hubs where most meetings will be held are as follows:

**County Hall, Trowbridge**  
**Bourne Hill, Salisbury**  
**Monkton Park, Chippenham**

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

## **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

Our privacy policy is found [here](#).

For assistance on these and other matters please contact the officer named above for details

# AGENDA

## Pre-meeting information briefing

The meeting will be preceded by a presentation starting at **9.30am**, in the meeting room.

Topic: Oral Health

An overview of the known issues around Child Oral Health in Wiltshire and nationally

**All members and substitutes of the Children's Select Committee are welcome to attend.**

### PART I

#### Items to be considered while the meeting is open to the public

1 **Apologies**

To receive any apologies or substitutions for the meeting.

2 **Minutes of the Previous Meeting** (*Pages 9 - 16*)

To approve and sign the minutes of the previous meeting held on 6 June 2024.

3 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

4 **Chairman's Announcements**

To receive any announcements through the Chairman.

5 **Public Participation**

The Council welcomes contributions from members of the public.

#### Statements

If you would like to make a statement at this meeting on any item on this agenda, please register to do so at least 10 minutes prior to the meeting. Up to 3 speakers are permitted to speak for up to 3 minutes each on any agenda item. Please contact the officer named on the front of the agenda for any further clarification.

#### Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution.

Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda no later than 5pm on **Thursday 11 July** in order to be guaranteed of a written response. In

order to receive a verbal response questions must be submitted no later than 5pm on **Monday 15 July**. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

6 **Youth Justice Services Inspection Outcome** (*Pages 17 - 20*)

In February 2024 HM Inspectorate of Probation carried out an inspection of Wiltshire Council's youth justice services. The committee is asked to consider the attached report which summarises the findings, recommendations and planned actions coming out of the inspection.

There is a link to HMIP's full report in the appendices.

7 **NHS Dentistry Access and Oral Health Improvement for Children and Young People** (*Pages 21 - 30*)

To consider the attached report on the current provision of NHS dentistry and plans for oral health improvement programmes for children and young people in Wiltshire.

8 **Wiltshire Young Carers Annual Update**

To consider the update on the Young Carers Service and review how the aims of the carers strategy are being delivered.

*Reports to follow.*

9 **Voice and Participation Service Annual report 2023-2024** (*Pages 31 - 68*)

To consider the attached Annual Report which outlines the activities, achievements and challenges of the Voice and Participation Service in the previous 12 months.

10 **Children and Young People Health and Wellbeing Survey**

For the committee to be notified of plans for the survey this year. This will be a verbal update.

11 **Regular updates**

Updates on information valuable for the committee, but unlikely to require a decision.

Members of the committee are therefore invited to indicate in advance of the meeting if they would like further information or have questions on these regular updates, so that relevant officers can be invited to attend the meeting.

11a **School Ofsted Judgements** (*Pages 69 - 74*)

An update including information regarding the most recent Ofsted Inspection reports, presenting an ongoing view of the effectiveness of schools as seen by Ofsted Inspection.

11b **DfE Changes - Update from Department for Education** (*Pages 75 - 78*)

An update on developments relating to children's services arising from the Department for Education.

11c **Working together to improve school attendance** (*Pages 79 - 86*)

The DfE published new non-statutory guidance in May 2022 to help schools, trusts, governing bodies and local authorities maintain high levels of school attendance. The guidance applies from September 2022.

This regular update is an opportunity for the committee to be aware of the latest requirements, as set out in the guidance.

11d **Schools Forum** (*Pages 87 - 88*)

To receive a very brief update highlighting key items from the last meeting of Schools Forum, to enable the Children's Select Committee to be informed in a timely manner of the work undertaken by the Schools Forum through the year.

Full agendas and minutes for the Schools Forum can be accessed here [Schools Forum | Wiltshire Council](#)

11e **Corporate Parenting Panel** (*Pages 89 - 90*)

To receive a very brief update highlighting key items from the last meeting of the Corporate Parenting Panel, to enable the Children's Select Committee members, as Corporate Parents, to be informed in a timely manner of the work undertaken by the Corporate Parenting Panel through the year.

11f **Safety Valve update** (*Pages 91 - 98*)

To receive regular updates from officers on the development of the Safety Valve project, as well as input from the overview and scrutiny representative.

11g **Directors' update**

To receive a verbal update from Directors highlighting any key issues (current or emerging), successes or milestones in their respective areas since the last meeting of the committee, which may not require a full agenda item and are not covered elsewhere on this agenda.

This is also an opportunity for matters arising from the minutes of the previous meeting.

11h **Cabinet Member and Portfolio Holders' update**

To receive a verbal update from the Cabinet Member and / or Portfolio Holders highlighting any news, successes or milestones in their respective areas since the last meeting of the committee, which may not require a full agenda item and are not covered elsewhere on this agenda.

This is also an opportunity for matters arising from the minutes of the previous meeting.

11i **Chair's update**

To receive a verbal update from the chair on any work undertaken or news since the last meeting that would not require a full agenda item and would not be suitable under Chairman's Announcements (where no debate is allowed).

This is also an opportunity for matters arising from the minutes of the previous meeting.

11j **Overview and Scrutiny Activities Updates**

The committee will receive updates from active Task Groups, Rapid Scrutiny exercises and the committee's board representatives.

A report by the Senior Scrutiny Officers providing an update on Task Group activity since the last meeting is attached.

12 **Forward Work Programme** (*Pages 99 - 114*)

The Committee is asked to note the attached documents showing the relevant items from the overview and scrutiny forward work programme and the latest version of the strategy list for the Children, Education and Skills directorate.

13 **Date of Next Meeting**

To note that the next scheduled meeting is due to be held on 5 September 2024 at County Hall, Trowbridge, starting at 10.30am.

14 **Urgent Items**

Any other items of business which the Chairman agrees to consider as a matter of urgency.

15 **Glossary**

**PART II**

**Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed.**